



**Please complete and return by Friday, April 23, 2010**

**TO: Brian Flaherty  
National Safety Council, Greater Omaha Chapter  
Email: [bflaherty@safenebraska.org](mailto:bflaherty@safenebraska.org) or Fax: 402-896-6331**

Please spell name(s) the way you wish your name tag(s) to read:

**Company Name:**

**Your Name:**

**Booth Representatives:**

**Phone:**

**Fax:**

**Parking Passes: Two Parking Passes with unlimited access are provided to exhibitors for the Summit. Parking passes are not required for move-in on May 18. We will distribute passes at the Qwest Center on May 18. Do not forget to distribute your passes before the show, passes WILL NOT be replaced. Please indicate your preference.**

I will pick up parking passes at the Summit Exhibitor Check-In Desk at Qwest Center.

I will pick up parking passes at the National Safety Council – 11620 M Circle, Omaha, NE

**I (we) will attend:** (Complimentary Coffee/Rolls provided for exhibit representatives)

**May 19 Breakfast**  How many: \_\_\_\_ **May 20 Breakfast**  How many: \_\_\_\_

**Please note: 2 complimentary lunch tickets are provided per booth for both days.**

**Additional lunches are available for advance purchase to exhibitors.**

**Additional Lunches:**

**May 19 Lunch (\$15.00/pp)**  How many: \_\_\_\_

**May 20 Awards Luncheon (\$25.00/pp)**  How many: \_\_\_\_

**Prizes:** My company will donate \_\_\_\_\_ for a promotional daily drawing.  
(Summit staff will announce winners; winner will come to your booth to pick up the prize.)

**(Note: The winner will be drawn from leads you collect from tradeshow visitors. Please plan to have a lead form available in case they do not have a business card.**

**One Day Prize Drawing**

**Both Days Prize Drawing**